Thank you for sharing your FY 2023 Community Project Funding (CPF) requests with the office of Congressman Michael Guest. Please use as much space as needed and attach separate sheets if necessary. For additional details on specific guidance and accounts available for CPFs, please refer to the information on the <a href="House Appropriations">House Appropriations</a> Committee website.

Completed forms should be submitted via email to Elizabeth Joseph (Elizabeth.Joseph@mail.house.gov) no later than Wednesday, April 13, 2022. NOTE: Incomplete or late applications will not be considered.

|   |                      | REQUESTING ORGA            | ANIZ  | ATIC  | )N                                    |                        |         |
|---|----------------------|----------------------------|---|---|---------------------------------------|------------------------|---------|
| Organization: Madison County (MS) Board of Supervisors                              |                      |                            |   | Organization Phone: (601) 855-5502  |                                       |                        |         |
| Street Address: 125 North West S  | P.O. Box: 608        |                            |   |   |                                       |                        |         |
| City: Canton  | State                | State: MS Zip Code: 39046  |   |   |                                       |                        |         |
|   |                      | POINT OF COM               | VT A C                                      | т   |                                       |                        |         |
| Nama: Shalton Vanca County A  | dministrato          |                            | VIAC  | <b>, 1</b>  |                                       |                        |         |
| Name: Shelton Vance, County Administrato Street Address: 125 North West Street      |                      | P.O. Box: 608              | Email Address: administrator@madison-co.com |   |                                       |                        |         |
| City: Canton  | State: MS            | Zip Code: 39046            |   |   | Phone                                 | Number: (601) 855-5502 | 2       |
|   |                      |                            |   |   |                                       |                        |         |
| PROJECT RECIPI  | ENT INF              | FORMATION (Who sh          | ould  | be lis  | ted as the re                         | cipient of the CPF?)   | )       |
| Project Title: Madison County C   | omprehensi           | ive Watershed Management I | Progran                                     | n   |                                       |                        |         |
| Organization: Madison County (  | MS) Board            | of Supervisors             |   |   |                                       |                        |         |
| Primary Point of Contact: Shelto  | n Vance, Co          | ounty Administrator        |   |   |                                       |                        |         |
| Street Address:   |                      | P.O. Box: 608              | Email Address: administrator@madison-co.com |   |                                       |                        |         |
| City: Canton  | ty: Canton State: MS |                            | Zip Code: 39046                             |   | Phone Number: (601) 855-5502          |                        |         |
|   |                      |                            |   |   |                                       |                        |         |
|   |                      | IUNITY PROJECT FU          |   |   | EQUEST                                |                        |         |
| Subcommittee: Agriculture, Rural Development, Food and Drug Admini Related Agencies |                      |                            |   | n, and  | Agency: Na<br>Service                 | tural Resources Conse  | rvation |
| Account: Watershed and Flood Prevention Operations                                  |                      |                            |   | Requested Priority (over both Programmatic/Language and Community Project Funding requests): 1 of 2 |                                       |                        |         |
| Are you making this request to o  |                      |                            | <u> </u>                                    |   | , , , , , , , , , , , , , , , , , , , | <u> </u>               |         |
| If so, please list other offices reco   |                      |                            |   |   |                                       |                        |         |
| Senator Wicker and Senator H  | Iyde-Smitl           | n                          |   |   |                                       |                        |         |
| Amount Requested: \$10 million  |                      |                            |   |   |                                       |                        |         |
|   |                      |                            |   |   |                                       |                        |         |

# COMMUNITY PROJECT FUNDING REQUEST Describe the purpose of the project and the impact of this request for the community and State. Purpose of the project and impact The Madison County Comprehensive Watershed Management Program is working collaboratively with various federal on local and state agencies to create a systematic, holistic approach to implementing systems of best management practices and preventative planning, management, and engineering to provide the foundation for the present correction of stormwater community and system deficiencies, while paving the way for future management practices and facilities to mitigate or avert the cause Mississippi of watershed deterioration at its origin, rather than at its point of destruction or damage. Based on the initial findings of this work, several critical areas warrant priority attention through the involvement and assistance of the Natural Resources Development Service (NRCS), including the Upper Bear Creek Watershed, Bear Creek-Little Bear Creek Watershed, and the Tilda Bogue Creek Watershed. The Upper Bear Creek Watershed encompasses the headwaters of Bear Creek between Madison and Canton along the I-55 corridor. The Bear Creek-Little Bear Creek Watershed is located southeast and inclusive of Canton. The Tilda Bogue Creek Watershed is situated northeast of Canton and east of US Hwy 51 and encompasses the upper reaches and headwaters of Tilda Bogue. Why is this an appropriate use of Federal taxpayer dollars? Justification The Upper Bear Creek Watershed, Bear Creek-Little Bear Creek Watershed, and the Tilda Bogue Creek Watershed are experiencing streambank erosion due to high velocity runoff that creates downstream sediment and debris. Madison County Comprehensive Watershed Management Program will provide stream bank stabilization, sediment reduction, flood risk reduction, improved water quality and resiliency, which are all part of the federal interest.

| Does the account from which you seek a CPF have a matching requirement? If so, please explain how or provide supporting documentation to demonstrate the matching requirement will be met.  No match required  |
|--|
|  |
| Please verify that the CPF request is for one-year funding and not multi-year support.  Yes, the funds are for one-year funding.   |
| For non-profit organizations seeking CPFs, please provide your Employer Identification Number or a copy of your non-profit determination letter from the Internal Revenue Service.   |
| Please include letters from the community, elected officials, institutions, or other entities; links to articles; documentation of the project's inclusion on relevant State plans; or other information to demonstrate local support for the project. |
| Please share any additional background information, if needed.   |
|  |
|  |

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|   |             | REQUESTING ORGA     | MIZAT   | ION                                |                              |  |  |
|---|-------------|---------------------|---|------------------------------------|------------------------------|--|--|
| Organization: Madison County Board of Supervisors |             |                     | Org   | Organization Phone: (601) 855-5502 |                              |  |  |
| Street Address: 125 North West Street             |             |                     |   | P.O. Box: 608                      |                              |  |  |
| City: Canton                                      |             |                     | State: M  | State: MS Zip Code: 39046          |                              |  |  |
|   |             |                     |   |                                    |                              |  |  |
|   |             | POINT OF CON        | TACT  |                                    |                              |  |  |
| Name: Shelton Vance, County A                     |             |                     |   |                                    |                              |  |  |
| Street Address: 125 North West Street             |             | P.O. Box: 608       | Email Address: administrator@madison-co.com   |                                    | nistrator@madison-co.com     |  |  |
| City: Canton                                      | State: MS   | Zip Code: 39046     |   |                                    | Phone Number: (601) 855-5502 |  |  |
|   |             |                     |   |                                    |                              |  |  |
| PROJECT RECIPI                                    | ENT INF     | ORMATION (Who she   | ould be l   | listed as t                        | the recipient of the CPF?)   |  |  |
| Project Title: Reunion Parkway O                  | Crossing    |                     |   |                                    |                              |  |  |
| Organization: Madison County (1                   | MS) Board   | of Supervisors      |   |                                    |                              |  |  |
| Primary Point of Contact: Shelton                 | n Vance, Co | ounty Administrator |   |                                    |                              |  |  |
| Street Address:                                   |             | P.O. Box: 608       | Email Address: administrator@madison-co.com   |                                    |                              |  |  |
| City: Canton                                      | State: MS   | Zip Code: 39046     | •   | Phone Number: (601) 855-5502       |                              |  |  |
|   |             |                     |   |                                    |                              |  |  |
|   | COMM        | IUNITY PROJECT FU   | INDING  |                                    |                              |  |  |
| Subcommittee: THUD                                |             |                     | Agency: Department of Transportation  |                                    |                              |  |  |
| Account: Highway Infrastructure Account           |             |                     | Requested Priority (over both Programmatic/Language and Community Project Funding requests): 2 of 3 |                                    |                              |  |  |
| Are you making this request to or                 |             |                     |   |                                    |                              |  |  |
| If so, please list other offices rece             |             |                     |   |                                    |                              |  |  |
| Senator Wicker and Senator H                      | lyde-Smitr  | n                   |   |                                    |                              |  |  |
| Amount Requested: \$10 Million                    |             |                     |   |                                    |                              |  |  |
|   |             |                     |   |                                    |                              |  |  |

|  | COMMUNITY PROJECT FUNDING REQUEST  |
|--|--|
| Purpose of<br>the project<br>and impact<br>on local<br>community<br>and<br>Mississippi | Describe the purpose of the project and the impact of this request for the community and State.  The Madison County Board of Supervisors continues its ambitious effort to modernize and expand the capacity of the local arterial transportation system along with access to I-55 between the City of Madison and the City of Gluckstadt through the Reunion Parkway Crossing, a \$32 million roadway and interchange, which is the primary and critical element of the \$90 million Reunion-Bozeman Transportation Network. The Reunion Parkway Crossing also includes a contemporary Park-and-Ride center, with electric vehicle charging stations and access to pedestrian and bike trails, which provide elements of "smart growth" policy to the region. |
| Justification  | Why is this an appropriate use of Federal taxpayer dollars?  The Reunion Parkway Crossing will result in significant safety enhancements for the motoring public through reductions in congestion on local arterials and on I-55, resulting in improved fuel efficiency, fewer traffic accidents, and reduced adverse air quality impacts.   |

| Matching<br>Requirement                 | Does the account from which you seek a CPF have a matching requirement? If so, please explain how or provide supporting documentation to demonstrate the matching requirement will be met.  |
|---|---|
|   | The Mississippi Legislature and the MPO have provided initial partial funding to which we seek to add federal assistance. The Board of Supervisors also continues to pursue various federal funding opportunities for the Reunion                                   |
|   |   |
| One-Year<br>Funding                     | Please verify that the CPF request is for one-year funding and not multi-year support.  |
|   | Yes, this request if for one-year funding.  |
|   |   |
| Non-profit<br>Organizations             | For non-profit organizations seeking CPFs, please provide your Employer Identification Number or a copy of your non-profit determination letter from the Internal Revenue Service.  |
|   |   |
| Community<br>Support for<br>the Project | Please include letters from the community, elected officials, institutions, or other entities; links to articles; documentation of the project's inclusion on relevant State plans; or other information to demonstrate local support for the project. See attached |
|   |   |
| Any Other<br>Information                | Please share any additional background information, if needed.  |

Thank you for sharing your FY 2023 Community Project Funding (CPF) requests with the office of Congressman Michael Guest. Please use as much space as needed and attach separate sheets if necessary. For additional details on specific guidance and accounts available for CPFs, please refer to the information on the <a href="House Appropriations">House Appropriations</a> Committee website.

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|  |                        | REQ       | UESTING ORG       | ANIZ  | ZATI(   | <b>DN</b>                |                              |  |
|--|------------------------|-----------|-------------------|---|---|--------------------------|------------------------------|--|
| Organization: Madison County Board of Supervisors  |                        |           |                   |   | Organization Phone: (601) 855-5502  |                          |                              |  |
| Street Address: 125 North West Street  |                        |           |                   |   | P.O. Box: 608   |                          |                              |  |
| City: Canton   |                        |           |                   |   | State: MS Zip Code: 39046   |                          |                              |  |
|  |                        |           | POINT OF CO       | NT A  | СТ  |                          |                              |  |
| Nama: Shalton Vanca County A   | dministrato            |           | TOINT OF CO       | NIA   | CI  |                          |                              |  |
| Name: Shelton Vance, County Administrato Street Address: 125 North West Street               |                        |           | Box: 608          | Email Address: administrator@madison-co.com |   | nistrator@madison-co.com |                              |  |
| City: Canton   | State: MS              |           | Zip Code: 39046   |   |   |                          | Phone Number: (601) 855-5502 |  |
|  |                        |           |                   |   |   |                          |                              |  |
| PROJECT RECIPI   | ENT INF                | ORM       | ATION (Who sh     | ould  | be lis  | ted as t                 | the recipient of the CPF?)   |  |
| Project Title: Madison County B  | roadband Ir            | nitiative |                   |   |   |                          |                              |  |
| Organization: Madison County (   | MS) Board              | of Supe   | ervisors          |   |   |                          |                              |  |
| Primary Point of Contact: Shelto   | n Vance, Co            | ounty A   | dministrator      |   |   |                          |                              |  |
| Street Address:  | treet Address:         |           | P.O. Box: 608 Em  |   | Email Address: administrator@madison-co.com   |                          |                              |  |
| City: Canton   | City: Canton State: MS |           | S Zip Code: 39046 |   | Phone Number: (601) 855-5502  |                          |                              |  |
|  |                        |           | •                 |   |   |                          |                              |  |
|  |                        |           | TY PROJECT F      |   |   |                          |                              |  |
| Subcommittee: Agriculture, Rural Development, Food and Drug Administrati<br>Related Agencies |                        |           |                   | stratio                                     | n, and  | Agency                   | r: Rural Development         |  |
| Account: ReConnect   |                        |           |                   |   | Requested Priority (over both Programmatic/Language and Community Project Funding requests): 3 of 3 |                          |                              |  |
| Are you making this request to o   |                        |           |                   | •   |   | •                        |                              |  |
| If so, please list other offices reco  |                        |           |                   |   |   |                          |                              |  |
| Senator Wicker and Senator F   | iyae-Smiti             | 1         |                   |   |   |                          |                              |  |
| Amount Requested: \$5 million  |                        |           |                   |   |   |                          |                              |  |
| L  |                        |           |                   |   |   |                          |                              |  |

|  | COMMUNITY PROJECT FUNDING REQUEST   |
|--|---|
| Purpose of   | Describe the purpose of the project and the impact of this request for the community and State.   |
| the project<br>and impact<br>on local<br>community<br>and<br>Mississippi | The Madison County Board of Supervisors has undertaken and completed a comprehensive assessment of broadband needs in Madison County. The first of three stages will require approximately \$35 million to service the underserved rural areas of northeast Madison County including areas in immediate proximity to the excellent public schools, Velma Jackson High School, Camden Elementary School, Shirley D. Simmons Middle School, and Luther Branson Elementary School. While we anticipate structuring this program to work with the prospective Mississippi Broadband Commission once it is established, we are currently in the process of procuring a private sector partner as a service provider. |
| Justification  | Why is this an appropriate use of Federal taxpayer dollars?   |
| Justification  | As the Board continues to develop stages 2 and 3 of the Madison County Broadband Program, we request your support, assistance, and guidance for the approval of \$25 million from the USDA ReConnect program, which provides federal assistance in the form of grants and low-interest loans to aid construction of the physical broadband network. It is our hope that we can elevate the entire level of broadband service, business opportunity and quality of life to the residents who support the incredible, industrial manufacturing base that has been created in the County.  |

| Matching<br>Requirement     | Does the account from which you seek a CPF have a matching requirement? If so, please explain how or provide supporting documentation to demonstrate the matching requirement will be met.   |
|-----------------------------|--|
|                             | It is anticipated that Madison County and our private sector partner can leverage our combined resources to compete for funding through the State of Mississippi's funding process. The Board is also committed to used general funds to support the effort. |
|                             |  |
| One-Year<br>Funding         | Please verify that the CPF request is for one-year funding and not multi-year support.   |
| 1 unumg                     | Yes, this is for one-year funding support for stage 1.   |
|                             |  |
| Non-profit<br>Organizations | For non-profit organizations seeking CPFs, please provide your Employer Identification Number or a copy of your non-profit determination letter from the Internal Revenue Service.   |
| Community<br>Support for    | Please include letters from the community, elected officials, institutions, or other entities; links to articles; documentation of the project's inclusion on relevant State plans; or other information to demonstrate local support for                    |
| the Project                 | the project.   |
|                             | https://onlinemadison.com/stories/rural-internet-initiative-ongoing,37669  |
|                             | https://onlinemadison.com/stories/county-spending-10m-for-internet,37088   |
|                             | https://www.northsidesun.com/local-content-top-stories/supervisors-earmark-10-million-arpa-funds-broadband#sthash.YC0AyKqr.dpbs  |
|                             | https://www.wlbt.com/2021/04/05/students-appeal-madison-co-board-supervisors-improved-internet-access/   |
| Any Other<br>Information    | Please share any additional background information, if needed.   |
|                             |  |
|                             |  |
|                             |  |
|                             |  |